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JEREMY A. BONIKOWSKE, DIRECTOR

KATHY NILES, PROGRAM ASSISTANT

HAILEY DUDZINSKI, INTERN

NOTICE

Emergency Management Committee Meeting

DATE: Wednesday October 25th, 2022 @ 9:30am

LOCATION: 200 Oak Street

Justice Center

Emergency Management Office Room #1130

AGENDA:

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- a) Call to Order.
- b) Review/ Approve Minutes.
- c) Public comment(s).
- d) Old Business.
 - a. ARPA FUNDS tower security G-line Quote
 - b. ARPA FUNDS radio communications New Microwave Links Still waiting
 - c. G402 Senior Official NIMS Training
- e) New Business.
 - a. Monthly Report.
 - b. Digital Radio/WISCOM.
 - c. Capital Budget Items / Budget.
- f) Any other business to properly come before the committee for discussion.
- g) Motion to go into closed session pursuant to 19.85(1) (c) Wis. Stats.
- h) Next Meeting November 29th, 2022 at 9:30a.m.

(Access to the handicapped will be provided. If special accommodations are needed, please notify the sponsoring committee by calling (608) 847-9393.

ATTENTION: This notice must be posted on the bulletin board in the Courthouse prior to the meeting in order to conform with s. 19.83 and 19.84 Wis. Stats.

Respectfully,

Jeremy Bonikowske - Emergency Management Director